



| REV | DATE     | BY | DESCRIPTION                    |
|-----|----------|----|--------------------------------|
| A   | 11-29-06 |    | ISSUE CORRECT - just for notes |
| B   | 10-02-06 |    | ISSUE CORRECT                  |
| C   | 11-15-06 |    | ISSUE resolved, drawings OK    |
| D   | 10-18-06 |    | ISSUE resolved, drawings OK    |
| E   | 10-11-06 |    | ISSUE resolved, drawings OK    |
| F   | 06-02-06 |    | ISSUE resolved, drawings OK    |
| G   | 10-02-06 |    | ISSUE resolved, drawings OK    |
| H   | 07-01-06 |    | ISSUE resolved, drawings OK    |

## PROJECT TITLE

UTM School

## Principal Findings

**AA DESIGN STUDIO**  
Box 4 Villa Building, 12/1 st. 12th Street Road, 100-100  
Tel: 0900 51 800000

Box 4 Vinn Building, 12/1 N. 12th Street, Room 160-1601  
Tulsa, OK 74103  
Tel: 918-596-1111

ARCHITECT'S SERVICES

[illegible]

### Developmental stages

1

MEDICAL &amp; ELECTRICAL

## KEY PLAN

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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407

[illegible]



| REV | DATE       | BY | DESCRIPTION                       |
|-----|------------|----|-----------------------------------|
| A   | 11-30-90   |    | RTSM CONCRETE - pad for valves    |
| B   | 12-05-90   |    | RTSM CONCRETE                     |
| C   | 1-11-91    |    | RTSM anchors, diaphragm 001       |
| D   | 2-01-91    |    | RTSM reinforcement, diaphragm 001 |
| E   | 2-01-11-91 |    | RTSM reinforcement, diaphragm 002 |
| F   | 2-01-11-91 |    | RTSM REINFL. diaphragm 003        |
| G   | 2-01-11-91 |    | RTSM REINFL. diaphragm 004        |
| H   | 07-02-90   |    | RTSM REINFL. diaphragm 004        |

**PROJECT TIME**

UTM School

PRINCIPAL  
ARCHITECTS ASSOCIATES

**AA DESIGN STUDIO**

Box 4 Vinta Building, 12/1 st. 12th Street South, 1st-floor  
Tel: 0208 21 8802-8796

ARCHITECT'S SIGNATURE

**RECORD TEAM**  
**TEAM**  
M&M THE BUILDING, 12/1 at 1200 Street about. Ten-days  
to close to complete

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| Category    | Percentage | Percentage | Percentage |
|-------------|------------|------------|------------|
| with square | 100%       | 100%       | 100%       |

MECHANICAL &amp; ELECTRICAL ENGINEERS

---

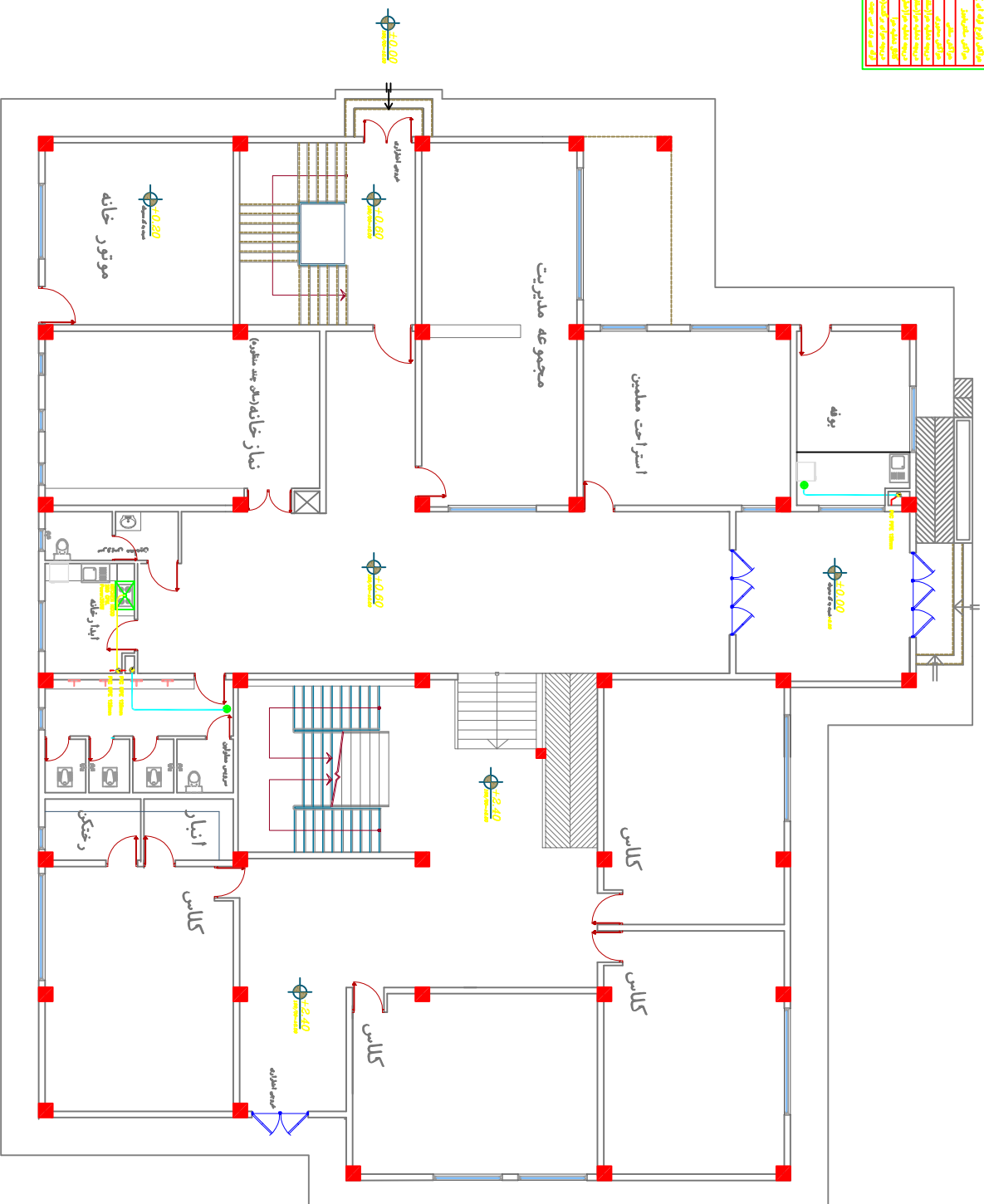
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City Name

## Orientation



|                   |                                            |
|-------------------|--------------------------------------------|
| Stamm: 87         | Gezeichnet am<br>Anfordertages Kennzeichen |
| Werkzeug: 1.1000  |                                            |
| Datum: 28.11.2018 |                                            |



| sign                                                                                | Arabic symbol     |
|-------------------------------------------------------------------------------------|-------------------|
|  | plus (+)          |
|  | minus (-)         |
|  | multiplied by (x) |
|  | divided by (÷)    |
|  | percent (%)       |
|  | dollar (\$)       |
|  | euro (€)          |
|  | pound (£)         |

| AMENDMENTS |          |                                 |
|------------|----------|---------------------------------|
| REV        | DATE     | DESCRIPTION                     |
| 1          | 15-08-08 | ISSUE CONCEPT - and for review  |
| 2          | 18-07-08 | REVISED CONCEPT                 |
| 3          | 13-11-08 | REVISED structure, drawings 001 |
| 4          | 28-11-08 | REVISED electrical drawings 001 |
| 5          | 28-11-08 | REVISED structural drawings 002 |
| 6          | 28-11-08 | REVISED MECL drawings 003       |
| 7          | 04-02-09 | REVISED MECL drawings 004       |
| 8          | 07-02-09 | REVISED MECL drawings 004       |

## THE IDIOM

UTM School

PRINCIPAL  
ARCHITECTS ASSOCIATES

**AA DESIGN STUDIO**

Box 4, Vista Building, 17/71 St. 12th, Toronto, Ontario, 100-1000  
TEL: (416) 593-0700

ARCHITECT'S SIGNATURE

**DESIGN TEAM**

**TEAM**

McA Yitz Building, 11/1 at 12th Street Blvd, Tel-Aviv  
2017-2018

[illegible]

CONF. & STRUCTURAL CHANGES  
SMAA JAN78B

MECHANICAL &amp; ELECTRICAL DIVISION

### Discussion

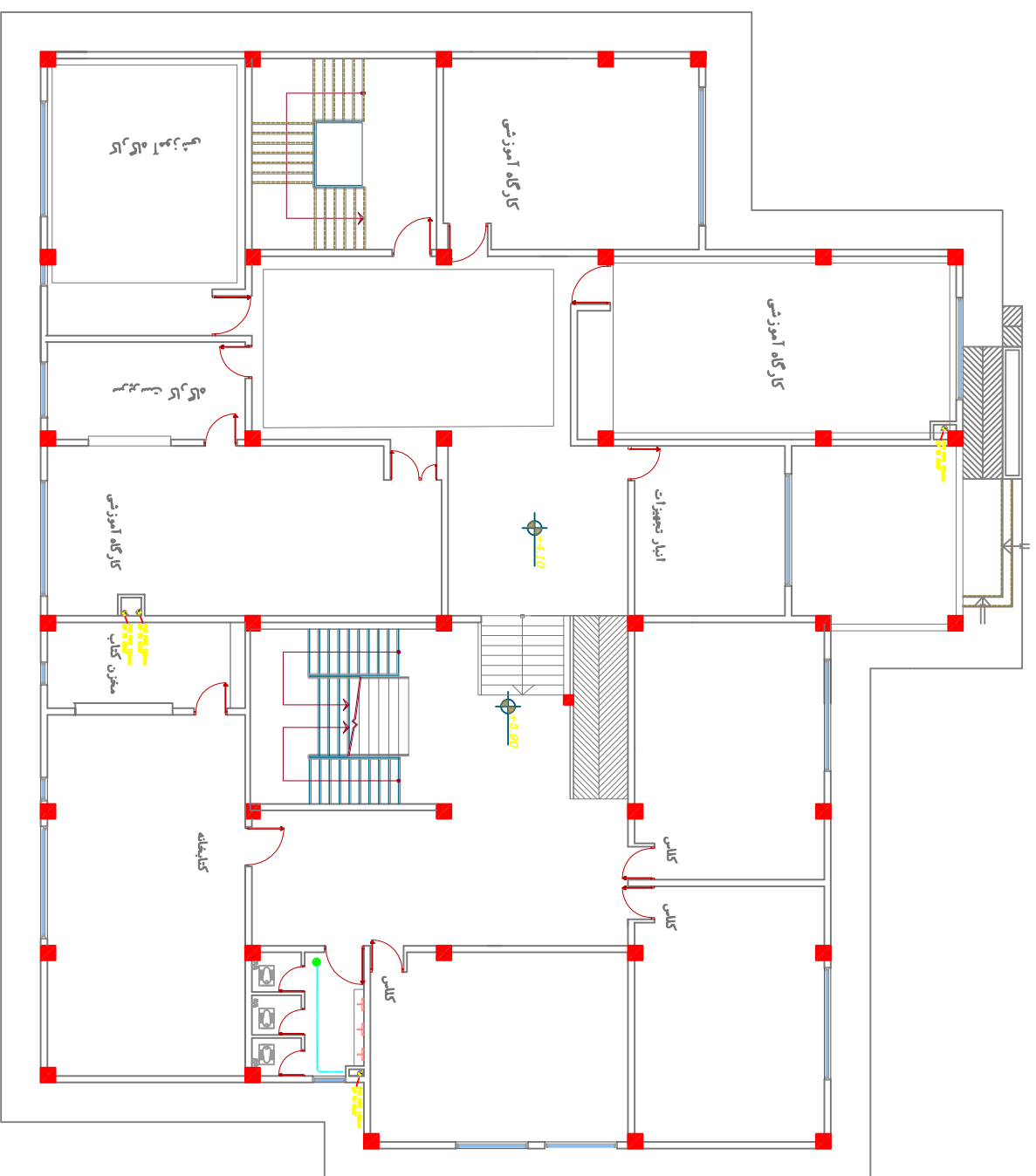
**GOOD COMPLAINT & GRIEVANCE PROCEDURE**

REV PLAN

## Orientation



|             |                                       |
|-------------|---------------------------------------|
| Öffnung für | DREIERS BE<br>antriebslos flammwidrig |
| SOZIAL      | 1.4000                                |
| GART        | 20.41.20719                           |



| sign                                                                                | Arabic symbol     |
|-------------------------------------------------------------------------------------|-------------------|
|  | plus (+)          |
|  | minus (-)         |
|  | multiplied by (x) |
|  | divided by (÷)    |
|  | percent (%)       |
|  | dollar (\$)       |
|  | pound (£)         |
|  | euro (€)          |

## RIJAB

RECEIVED NO  
30778

| NO | DATE      | RE | DESCRIPTION                          |
|----|-----------|----|--------------------------------------|
| A  | 1-3-94    |    | REVENUE (CONTRACTS) - paid for water |
| B  | 18-07-94  |    | REVENUE (CONTRACTS)                  |
| C  | 1-3-11-94 |    | REVENUE (CONTRACTS), additional 001  |
| D  | 18-11-94  |    | REVENUE (CONTRACTS), additional 001  |
| E  | 18-11-94  |    | REVENUE (CONTRACTS), additional 002  |
| F  | 18-11-94  |    | REVENUE (CONTRACTS), additional 003  |
| G  | 18-11-94  |    | REVENUE (CONTRACTS), additional 004  |
| H  | 07-08-94  |    | REVENUE (CONTRACTS), additional 005  |

UTM School

**AA DESIGN STUDIO**  
100-4 Villa Road, 12/1 st. 12th Street, 10th-11th  
Tel: 0200 21 000200

## ARCHITECT'S SKETCHES

**DECKING TEAM**  
**TEAM**  
Head Yr10 Building, 12/1 at 12th Street about 10:00pm  
12/1 at 12th Street about 10:00pm  
12/1 at 12th Street about 10:00pm

FARMHOF BARN, NORD NORDEN,  
 ALBERTA KANADA, NORD WEST  
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 5544 1001ST  
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| RESEARCHER | STUDY | WITH SURVIVOR |
|------------|-------|---------------|
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## DISCUSSION & CONCLUSIONS

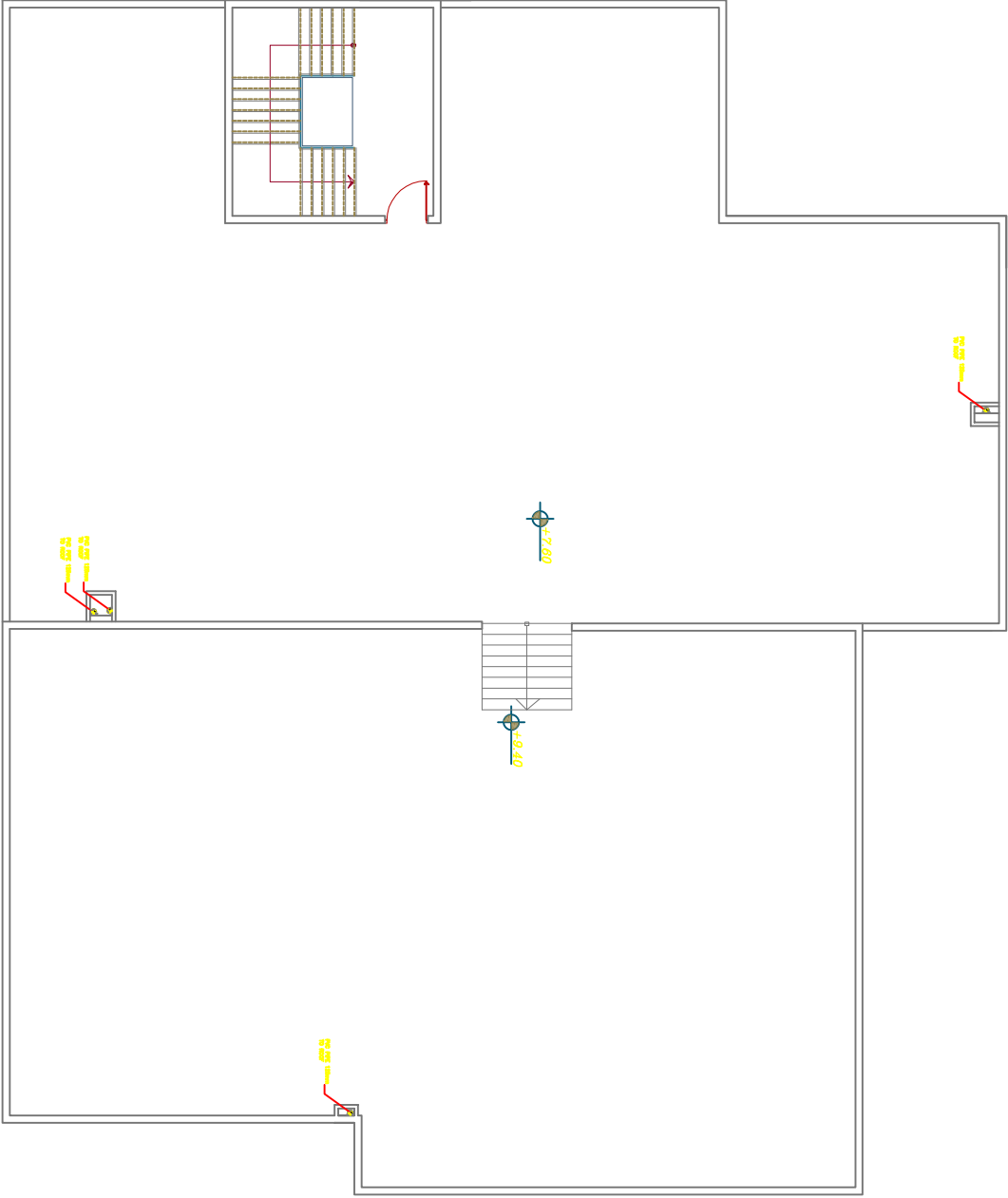
### COST COMPARISON & QUANTITY REDUCTION

City Name

## Orientation

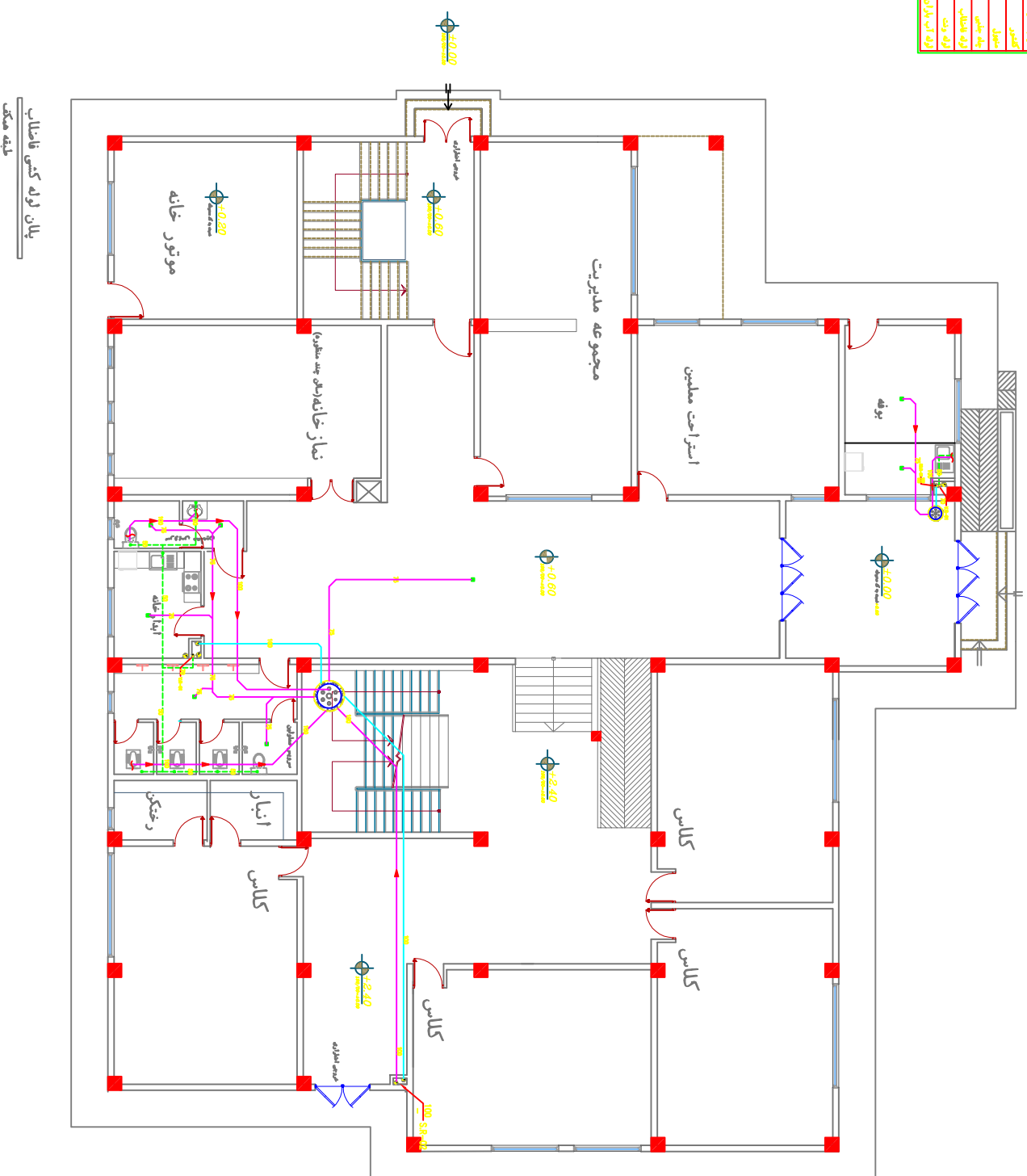


|      | ORDERED BY<br>Antithrombin III |
|------|--------------------------------|
| DATE | 08-11-2019                     |

[illegible]

پلان کانال کُشی تخلیه هوا  
طبقه بام

| الاجابة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|  H <sub>2</sub> O<br> CO<br> <br> NH <sub>3</sub><br> Dry Nail | ابيض<br>احمر<br>لا يتغير<br>لا يتغير |
|  S<br> R                                                                                                                                                                                                                                                                                                                                                                                                   | لا يتغير<br>لا يتغير                 |



| REV | DATE     | BY | REASON FOR                      |
|-----|----------|----|---------------------------------|
| A   | 11-30-90 |    | ISSUE COMMENTS - put for review |
| B   | 12-07-90 |    | ISSUE COMMENTS                  |
| C   | 1-11-91  |    | ISSUE APPROVAL, APPROVAL 001    |
| D   | 2-01-91  |    | ISSUE APPROVAL, APPROVAL 001    |
| E   | 2-01-91  |    | ISSUE APPROVAL, APPROVAL 002    |
| F   | 2-01-91  |    | ISSUE RECALL, APPROVAL 002      |
| G   | 2-01-91  |    | ISSUE RECALL, APPROVAL 003      |
| H   | 07-02-90 |    | ISSUE RECALL, APPROVAL 004      |

## PROJECT TITLE

UTM School

PRINCIPAL  
ARCHITECTS ASSOCIATES

**AA DESIGN STUDIO**

Box 4, Vista Building, 12/71 St. 12th Street, Seoul, 150-700  
TEL: 02-395-21 8893 FAX: 02-395-21 8893

ARCHITECT'S SIGNATURE

**DESIGN TEAM**  
**TEAM**  
McGill Yvie Building, 11/1 at 12th Street at McGill, 7th-floor  
on site at McGill

[illegible]

---

CHU & STRUCTURAL ENGINEERS  
3500 JAY RD

MECHANICAL & ELECTRICAL ENGINEERS  
AND SURVEYORS

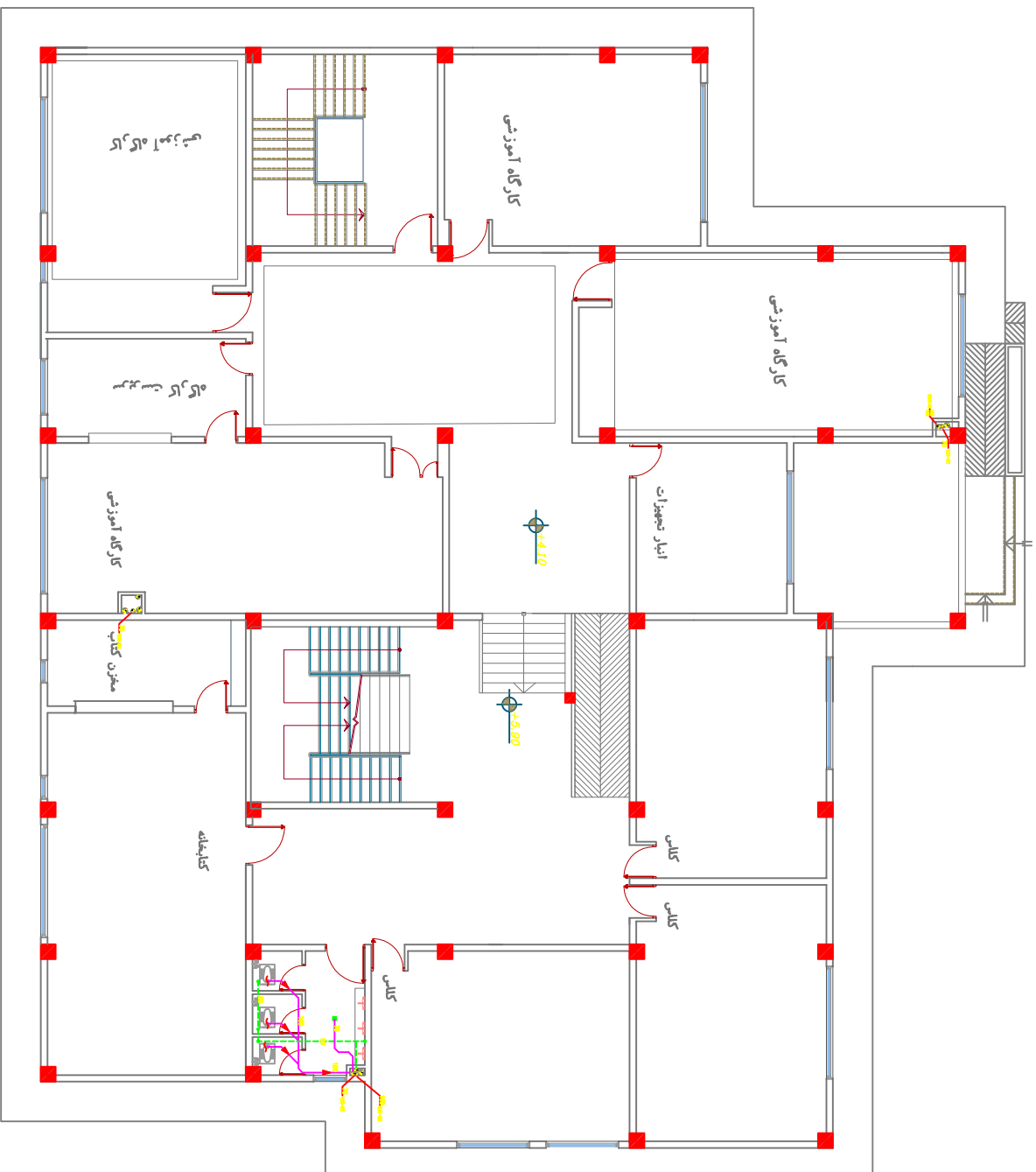
---

REV PLAN

## Orientation



| الاجابة                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|  H <sub>2</sub> O<br> CO<br> <br> NH <sub>3</sub><br> Dry Nail | ابيض<br>احمر<br>اخضر<br>ابيض<br>ابيض |
|  S<br> R                                                                                                                                                                                                                                                                                                                                                                                                   | ابيض<br>ابيض                         |



پلان لوله كشی فاضلاب  
طبقه اول

**HAMPAH  
OFOGH  
BEHESHT  
REGISTER NO  
30778**

| AMENDMENTS |          |                                      |
|------------|----------|--------------------------------------|
| REV        | DATE     | DESCRIPTION                          |
| 01         | 11-30-04 | REVISION COMPLETE - final set review |
| 02         | 12-30-04 | REVISION COMPLETE                    |
| B          | 12-31-04 | REVISION complete, drawings 041      |
| C          | 12-31-04 | REVISION complete, drawings 041      |
| D          | 20-11-04 | REVISION complete, drawings 041      |
| E          | 20-11-04 | REVISION complete, drawings 041      |
| F          | 04-02-04 | REVISION complete, drawings 041      |
| G          | 20-12-04 | REVISION complete, drawings 041      |
| H          | 07-03-04 | REVISION complete, drawings 041      |

## PROJECT TITLE

UTM School

PRINCIPAL  
ARCHITECTS ASSOCIATES

**AA DESIGN STUDIO**

Box 4, Vista Building, 17/71 St. 12th, Toronto, Ontario, 100-1000  
TEL: (416) 593-0700

ARCHITECT'S SIGNATURE

**DESIGN TEAM**

**TEAM**

McA Ylla Building, 11/1 at 12th Street Blvd, Tallinn  
2014-2015

FRANCESCO LONER  
 ROMA 1988  
 FRATELLI BIANCHI, ROMA 1988  
 ALBERTO CALABRITTO, ROMA 1988

**identifying your**

CON. &amp; PROPORTIONAL EXPENSES

| Customer Segment | Segment Size | Market Share |
|------------------|--------------|--------------|
| Small Business   | 15%          | 10%          |
| Medium Business  | 25%          | 15%          |
| Large Business   | 60%          | 75%          |

**STRENGTH TRAINING & TECHNIQUE**  
**FOR SWIMMERS**

---

**GOOD COMPLAINT & QUALITY SERVICE**

City Plan

## Orientation



|          |                           |
|----------|---------------------------|
| ÜBUNG 87 | DIREKTOR DER<br>ANFORDERN |
| BEZUG    | 1. ANFORDERN              |
| GEHT     | 20.11.2019                |

| REV | DATE     | BY | DESCRIPTION                           |
|-----|----------|----|---------------------------------------|
| A   | 11-01-80 | BR | REVISION COMMENTS - and first review  |
| B   | 12-01-80 | BR | REVISION COMMENTS                     |
| C   | 11-15-80 | BR | REVISION APPROVAL, DRAWING 001        |
| D   | 20-10-80 | BR | REVISION APPROVAL/REVIEW, DRAWING 001 |
| E   | 20-11-80 | BR | REVISION APPROVAL/REVIEW, DRAWING 002 |
| F   | 04-01-81 | BR | REVISION REVISION, APPROVAL 003       |
| G   | 26-01-81 | BR | REVISION REVISION, APPROVAL 003       |
| H   | 07-01-81 | BR | REVISION REVISION, APPROVAL 004       |

PROJECT TITLE

UTM School

**PRINCIPAL  
ARCHITECTS**

**AA DESIGN STUDIO**

Box 4 Villa Building, 12/71 St. Elizabeth Street, 1st Floor  
TOLSON 21 8902-0795

ARCHITECT'S STUDIO

RECORD TEAM  
**TEAM**  
304 S. 7th Building, 12/7 at 12th Street at 7th Ave  
TEL: 0000 21 0000700

1990 YIL  
 FAYDOH BAKI, NEPIR MƏDƏNİ,  
 FAYDOH KƏLƏNƏN, NEPIR MƏDƏNİ  
 1991  
 SƏLƏ İKƏNİLƏ  
 MƏDƏNİLƏ  
 KƏLƏNƏNİLƏ

| RESEARCH DESIGN | CONCLUSIONS | WITH SUPPORT |
|-----------------|-------------|--------------|
|-----------------|-------------|--------------|

MECHANICAL & ELECTRICAL DIVISIONS  
NEW YORK, NEW YORK

**COSE CONSULTANT & GENERAL INSPECTOR**

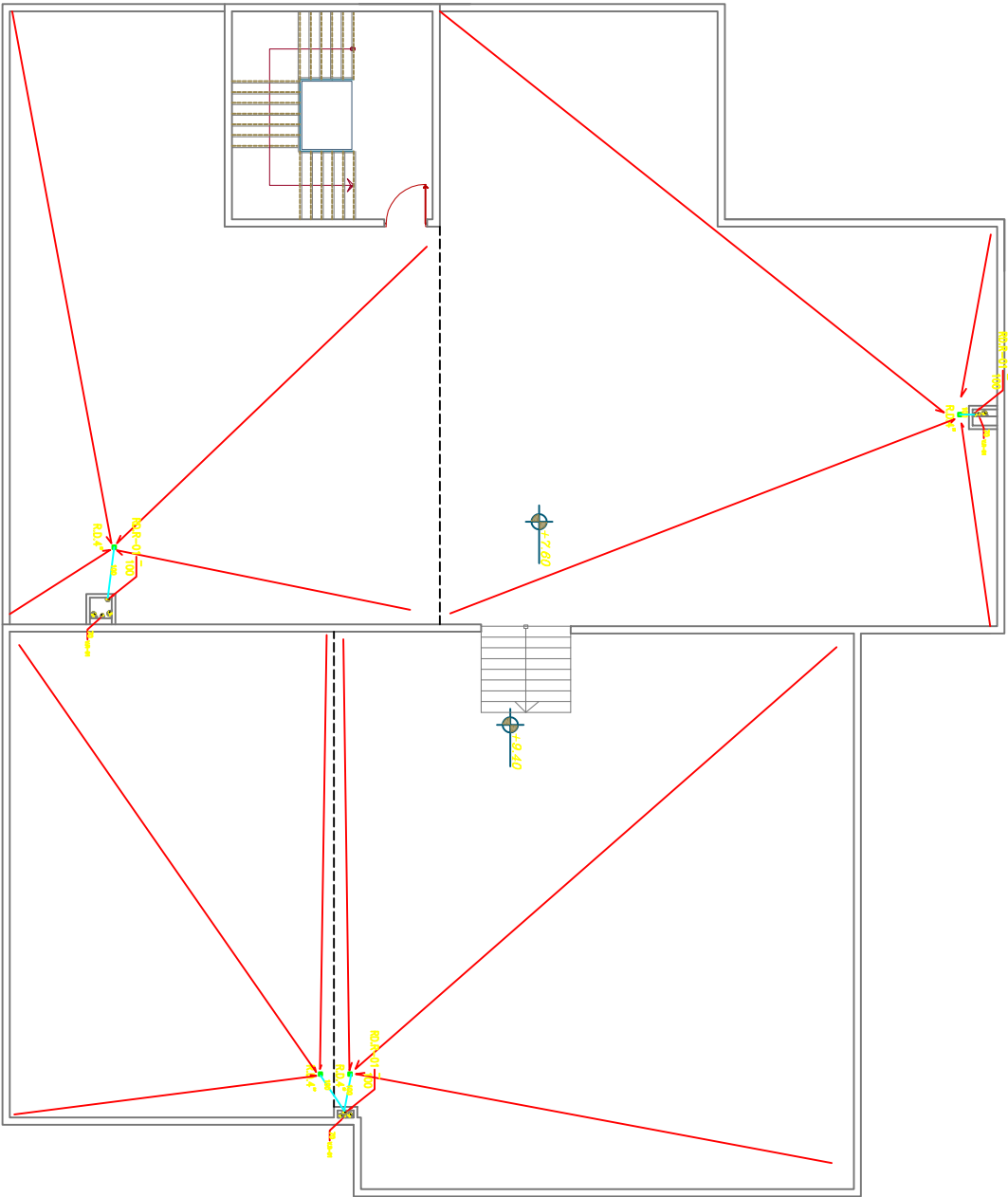
REV PLAN

## Orientation



|  |            |                                      |
|--|------------|--------------------------------------|
|  |            |                                      |
|  | Gesamt für | Durchschnittlicher Alterskoeffizient |
|  | 1-1000     |                                      |
|  | Q477       | 28.11.2019                           |

| الاجابة                                                                                                                                                                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| $\text{Fe}$                                                                                                                                                             | الحديد                |
| $\text{CO}$                                                                                                                                                             | غاز أول أكسيد الكربون |
|                                                                                      | خضراء                 |
|   | لون                   |
| MH                                                                                                                                                                      | معدن                  |
| Dry Heat                                                                                                                                                                | جفاف                  |
| S                                                                                                                                                                       | كبريت                 |
| N                                                                                                                                                                       | نتروجين               |
| R                                                                                                                                                                       | رطوبة                 |



پلان لوہہ کسی فاضلاب

طبیقہ نام

| AMENDMENTS |          |                                 |
|------------|----------|---------------------------------|
| REV        | DATE     | DESCRIPTION                     |
| 1          | 15-08-08 | ISSUE CONCEPT - and for review  |
| 2          | 18-07-08 | REVISED CONCEPT                 |
| 3          | 13-11-08 | REVISED structure, drawings 001 |
| 4          | 28-11-08 | REVISED electrical drawings 001 |
| 5          | 28-11-08 | REVISED structural drawings 002 |
| 6          | 28-11-08 | REVISED MECL. drawings 002      |
| 7          | 04-02-09 | REVISED MECL. drawings 003      |
| 8          | 07-02-09 | REVISED MECL. drawings 004      |

## PROJECT TITLE

UTM School

**PROFESSIONAL  
AUTOMATED  
ADVERTISING**

**AA DESIGN STUDIO**

Box 4 Vinyl Gardens, 137/1 rd. 12th Street, Abaco, Bahamas  
TEL:0080 21 88028705

ARCHITECT'S FIRM/NAME

**DECKING TEAM**  
**TEAM**  
Mad Yrta Building, 12/7 st. 12th Street about 7th-8th  
on down to ground

**NAME:** \_\_\_\_\_  
**FATHER'S NAME:** \_\_\_\_\_  
**MOTHER'S NAME:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_  
**SCHOOL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**STATE:** \_\_\_\_\_

CON. & STRUCTURAL ENGINEERING  
SABA JAYAR

MECHANICAL &amp; ELECTRICAL ENGINEERING

## CONCLUSIONS

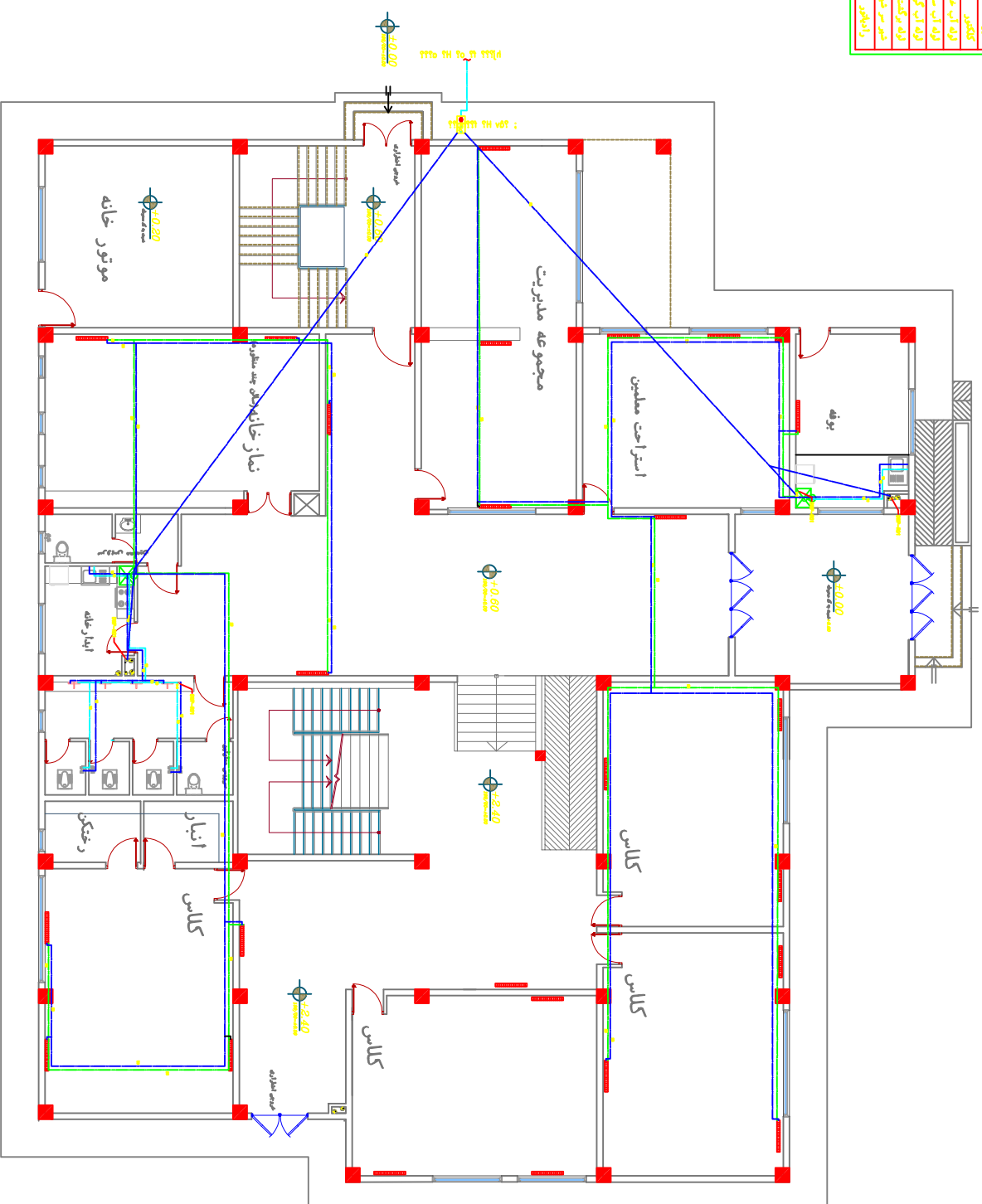
COOR. COMPLETARE E DEPOSITARE IN TUTTI I CASI

887 PLAN

## Orientation



|           |  |                         |
|-----------|--|-------------------------|
| Gehalt 87 |  | Deckung 87              |
| Kontakte  |  | angetragenes Abwehrkoll |
| Kontakte  |  | 1. 1000                 |
| Gehalt    |  | 20.1.2019               |



| مقام اسماء |                              |
|------------|------------------------------|
|            | <p>فصل اولہ</p> <p>۱۵۳۵ھ</p> |
|            | <p>۱۵۳۶ھ</p>                 |
|            | <p>۱۵۳۷ھ</p>                 |
|            | <p>۱۵۳۸ھ</p>                 |
|            | <p>۱۵۳۹ھ</p>                 |
|            | <p>۱۵۴۰ھ</p>                 |
|            | <p>۱۵۴۱ھ</p>                 |
|            | <p>۱۵۴۲ھ</p>                 |
|            | <p>۱۵۴۳ھ</p>                 |
|            | <p>۱۵۴۴ھ</p>                 |
|            | <p>۱۵۴۵ھ</p>                 |
|            | <p>۱۵۴۶ھ</p>                 |
|            | <p>۱۵۴۷ھ</p>                 |
|            | <p>۱۵۴۸ھ</p>                 |
|            | <p>۱۵۴۹ھ</p>                 |
|            | <p>۱۵۵۰ھ</p>                 |
|            | <p>۱۵۵۱ھ</p>                 |
|            | <p>۱۵۵۲ھ</p>                 |
|            | <p>۱۵۵۳ھ</p>                 |
|            | <p>۱۵۵۴ھ</p>                 |
|            | <p>۱۵۵۵ھ</p>                 |
|            | <p>۱۵۵۶ھ</p>                 |
|            | <p>۱۵۵۷ھ</p>                 |
|            | <p>۱۵۵۸ھ</p>                 |
|            | <p>۱۵۵۹ھ</p>                 |
|            | <p>۱۵۶۰ھ</p>                 |
|            | <p>۱۵۶۱ھ</p>                 |
|            | <p>۱۵۶۲ھ</p>                 |
|            | <p>۱۵۶۳ھ</p>                 |
|            | <p>۱۵۶۴ھ</p>                 |
|            | <p>۱۵۶۵ھ</p>                 |
|            | <p>۱۵۶۶ھ</p>                 |
|            | <p>۱۵۶۷ھ</p>                 |
|            | <p>۱۵۶۸ھ</p>                 |
|            | <p>۱۵۶۹ھ</p>                 |
|            | <p>۱۵۷۰ھ</p>                 |
|            | <p>۱۵۷۱ھ</p>                 |
|            | <p>۱۵۷۲ھ</p>                 |
|            | <p>۱۵۷۳ھ</p>                 |
|            | <p>۱۵۷۴ھ</p>                 |
|            | <p>۱۵۷۵ھ</p>                 |
|            | <p>۱۵۷۶ھ</p>                 |
|            | <p>۱۵۷۷ھ</p>                 |
|            | <p>۱۵۷۸ھ</p>                 |
|            | <p>۱۵۷۹ھ</p>                 |
|            | <p>۱۵۸۰ھ</p>                 |
|            | <p>۱۵۸۱ھ</p>                 |
|            | <p>۱۵۸۲ھ</p>                 |
|            | <p>۱۵۸۳ھ</p>                 |
|            | <p>۱۵۸۴ھ</p>                 |
|            | <p>۱۵۸۵ھ</p>                 |
|            | <p>۱۵۸۶ھ</p>                 |
|            | <p>۱۵۸۷ھ</p>                 |
|            | <p>۱۵۸۸ھ</p>                 |
|            | <p>۱۵۸۹ھ</p>                 |
|            | <p>۱۵۹۰ھ</p>                 |
|            | <p>۱۵۹۱ھ</p>                 |
|            | <p>۱۵۹۲ھ</p>                 |
|            |                              |

| REV | DATE     | BY | DESCRIPTION                    |
|-----|----------|----|--------------------------------|
| A   | 11-01-90 |    | REOPEN CONCEPTS - find out why |
| B   | 28-07-90 |    | REOPEN CONCEPTS                |
| C   | 13-01-91 |    | REOPEN CONCEPTS, determine S&I |
| D   | 28-10-90 |    | REOPEN CONCEPTS, determine S&I |
| E   | 28-11-90 |    | REOPEN CONCEPTS, determine S&I |
| F   | 28-02-90 |    | REOPEN CONCEPTS, determine S&I |
| G   | 28-02-90 |    | REOPEN CONCEPTS, determine S&I |
| H   | 07-05-90 |    | REOPEN CONCEPTS, determine S&I |

**PROJECT TITLE**

UTM School

**PRINCIPAL  
ARCHITECTS ASSOCIATES**

**AA DESIGN STUDIO**

Box 4 Villa Building, 12/1 rd, 12th Street Road, 10th floor  
101-0096 31 8905-6705

ARCHITECT'S SIGNATURE

RECORD TEAM  
**TEAM**  
McA Villa Building, 12/1 st. 12th Street, 7th-8th  
ETD0000 21 000000

FRANCESCO BARTI, NORD MEDIO-  
AMERICA, RUSSIA, VIETNAM, SUDAN,  
SOMALIA  
ITALIA, LOCALITÀ  
SUDAN, VIETNAM  
ROMA, AMMINISTRAZIONE

WILEY-VCH

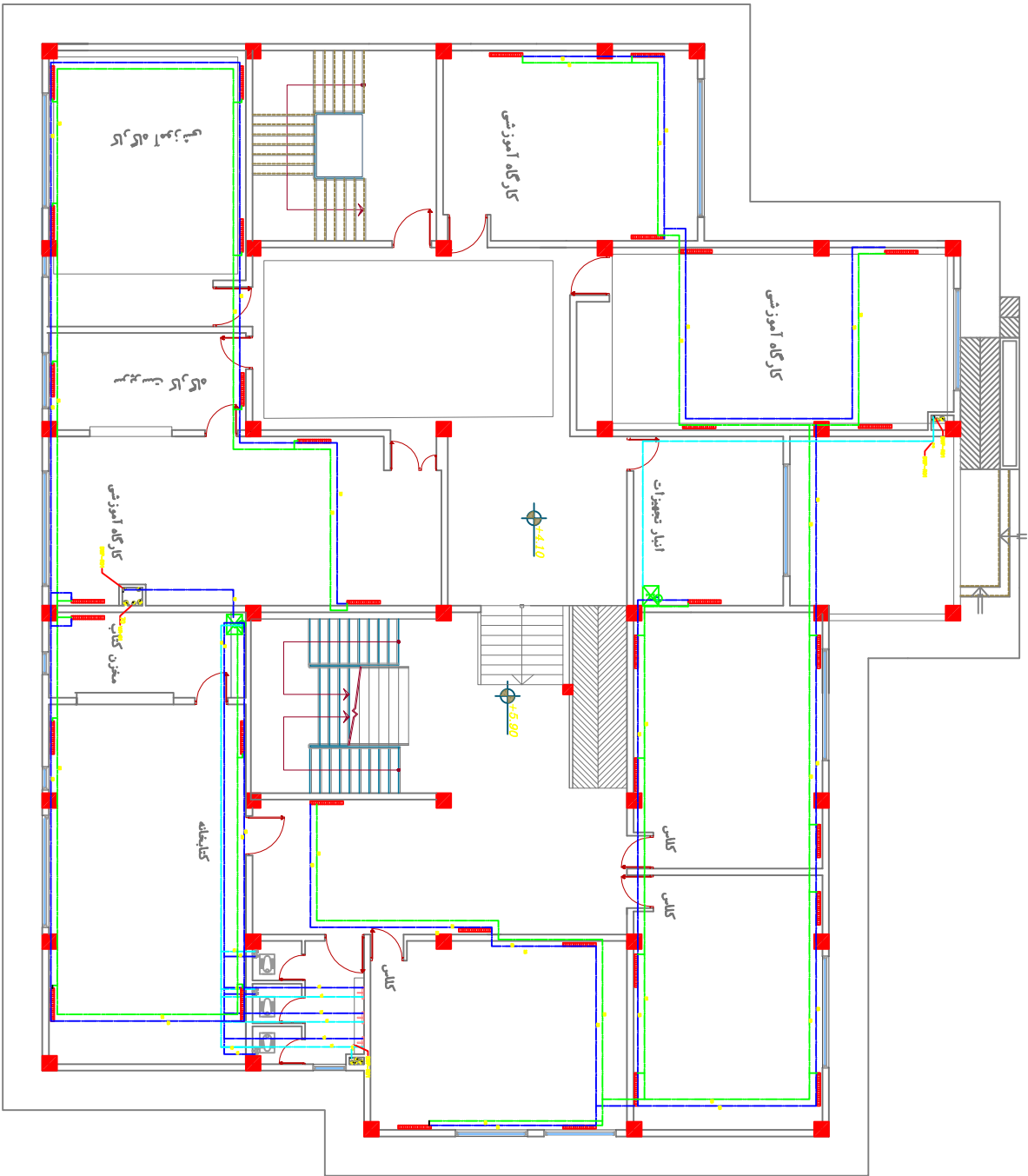
**CCO2 COMPILATION & QUANTITY INSTRUCTIONS**

827 PLAN

## Orientation



|            |    |                            |    |
|------------|----|----------------------------|----|
| GRUNDEIN   | GR | GRUNDEIN                   | GR |
|            |    | Interpretation: Abweichend |    |
| STATUS     |    |                            |    |
| 1-1000     |    |                            |    |
| 04.07.2017 |    |                            |    |



| طالع استعمال |                   |
|--------------|-------------------|
| ☿            | خبر ملکہ سوزا     |
| ♂            | خبر ملکہ کنڈس     |
| ♂            | کنڈس              |
| ♂            | لوہ آہ عاکسری     |
| ♂            | لوہ آہ سرد عاکسری |
| ♂            | لوہ آہ گرم عاکسری |
| ♂            | لوہ پوکٹ آہ گرم   |
| ♂            | خبر سر خیلکس      |
| ♂            | رادکپور           |

| REV | DATE     | BY | DESCRIPTION                      |
|-----|----------|----|----------------------------------|
| A   | 11-09-98 |    | REVENUE CONCERNS - 1st try entry |
| B   | 03-09-99 |    | REVENUE CONCERNS                 |
| C   | 03-09-99 |    | REVENUE CONCERNS                 |
| D   | 12-11-98 |    | REVENUE CONCERNS, discussion 001 |
| E   | 03-11-99 |    | REVENUE CONCERNS, discussion 001 |
| F   | 03-02-99 |    | REVENUE CONCERNS, discussion 002 |
| G   | 03-02-99 |    | REVENUE CONCERNS, discussion 003 |
| H   | 07-03-99 |    | REVENUE CONCERNS, discussion 004 |
|     |          |    |                                  |
|     |          |    |                                  |
|     |          |    |                                  |

PROJECT TITLE

UTM School

**Principal Architect: ABBOTT**  
**AA DESIGN STUDIO**  
 Box 4, Vero Beach, FL / Rt. 123, Vero Beach, FL 32979  
 781.0000 21 000000

ARCHITECT'S SUMMARY

**DESIGN TEAM**  
**TEAM**  
Ned Yip Building, 12/1 at 12th Street at 10th  
at 10th Street

NAME: \_\_\_\_\_  
 FRANKLIN BLVD, NORTH BOSTON,  
 ALABAMA 35202A, KING DAVID  
 HOTEL  
 554A HOLLEN  
 BOSTON  
 02114 ALABAMA

[illegible]

MECHANICAL &amp; ELECTRICAL ENGINEERING

**COOP COMPLAINT & RESOLVING SERVICES**

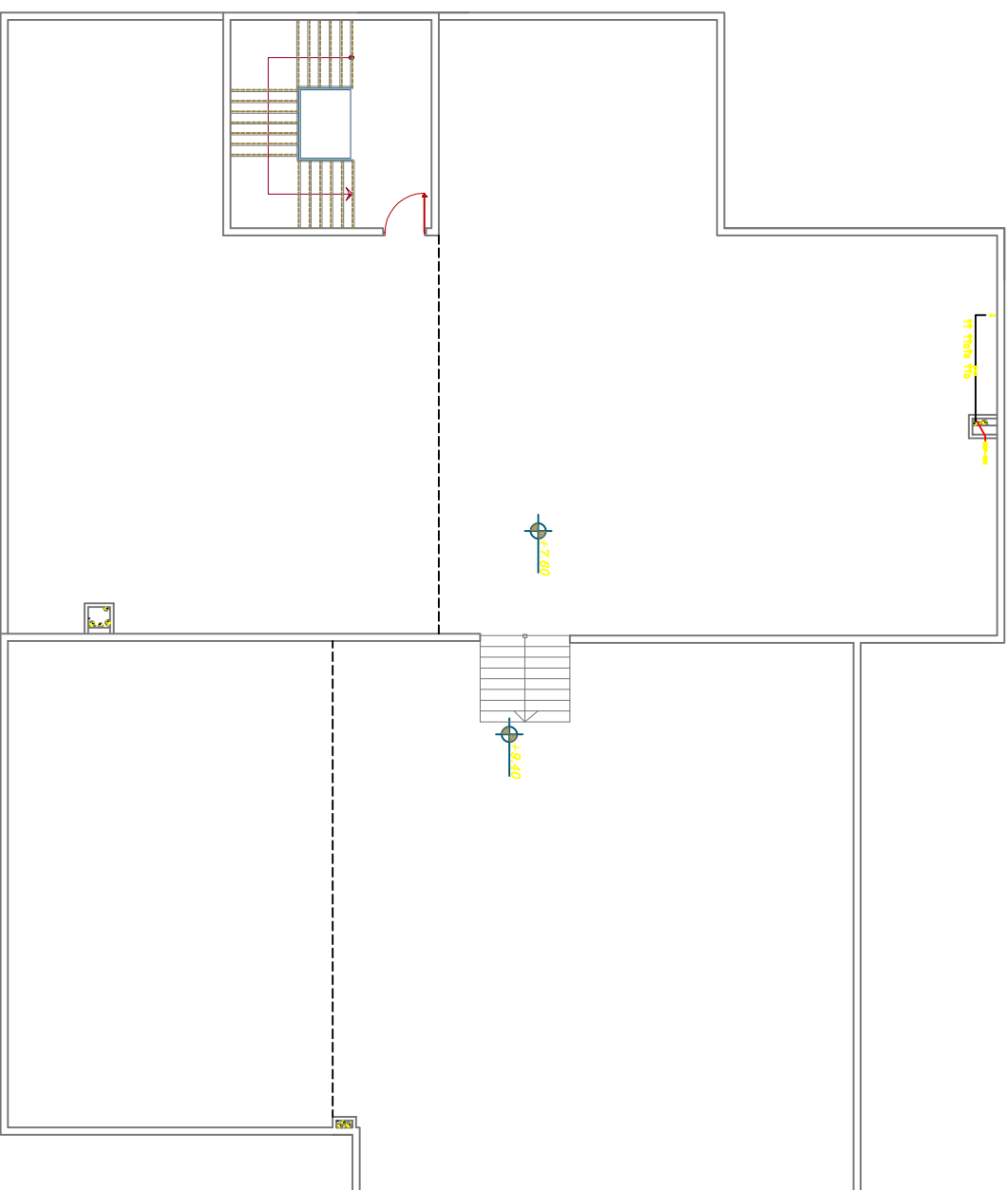
887 PLAN

## Orientation



|      |             |                           |
|------|-------------|---------------------------|
|      | Gelesen von | Gelesen von               |
|      |             | Arbeitskreis Arbeitskreis |
|      | SEITE 1/100 |                           |
| 0075 | 20.11.2019  |                           |

| علائق اختصاصی                                                                       |                          |
|-------------------------------------------------------------------------------------|--------------------------|
|  | فصلنامه‌های تخصصی        |
|  | کتابخانه تخصصی           |
|  | مجموعه                   |
|  | روزانه اخبار، اطلاعاتی   |
|  | روزانه آین و آینده محلی  |
|  | روزانه آین و آینده منطقه |
|  | روزانه سیاست آین و کرم   |
|  | خبر سر خط استان          |
|  | روایات مردم              |



پلان لوله کسی آب مصرفی و گرمایشی  
طبقه بام

**PROJECT TIME**

UTM School

**AA DESIGN STUDIO**  
Box 4 Vero Beach, FL 32980  
Tel: 787-230-2100

ARCHITECT'S SIGNATURE

**SECTION TEAM**  
**TEAM**  
Head Villa Building, 12/1 st. 12th Street above 1st-2nd  
and 3rd St. 12th Street above 1st-2nd

[illegible]

with **STANDARD**

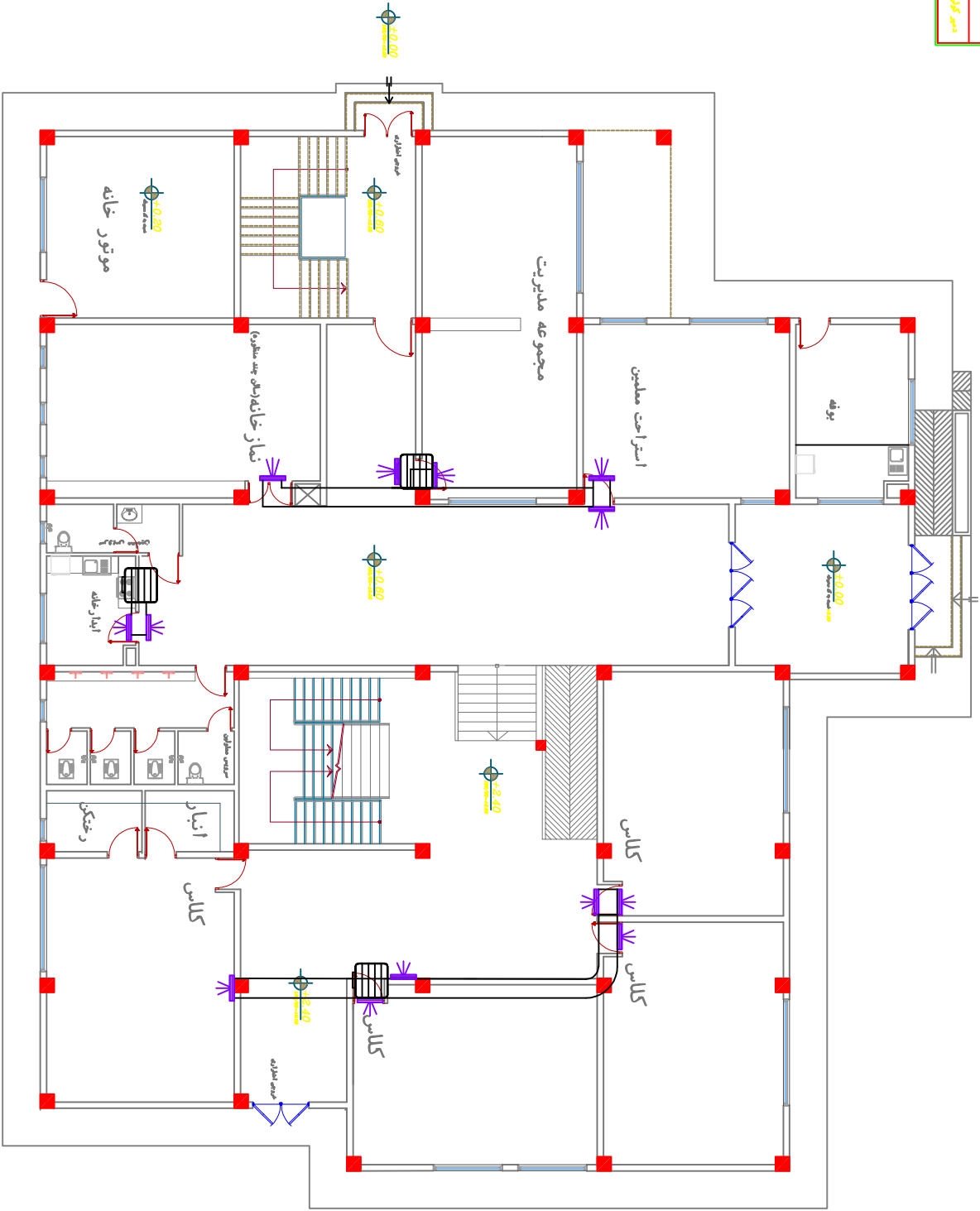
MECHANICAL &amp; ELECTRICAL ENGINEERS

887 PLAN

## Orientation

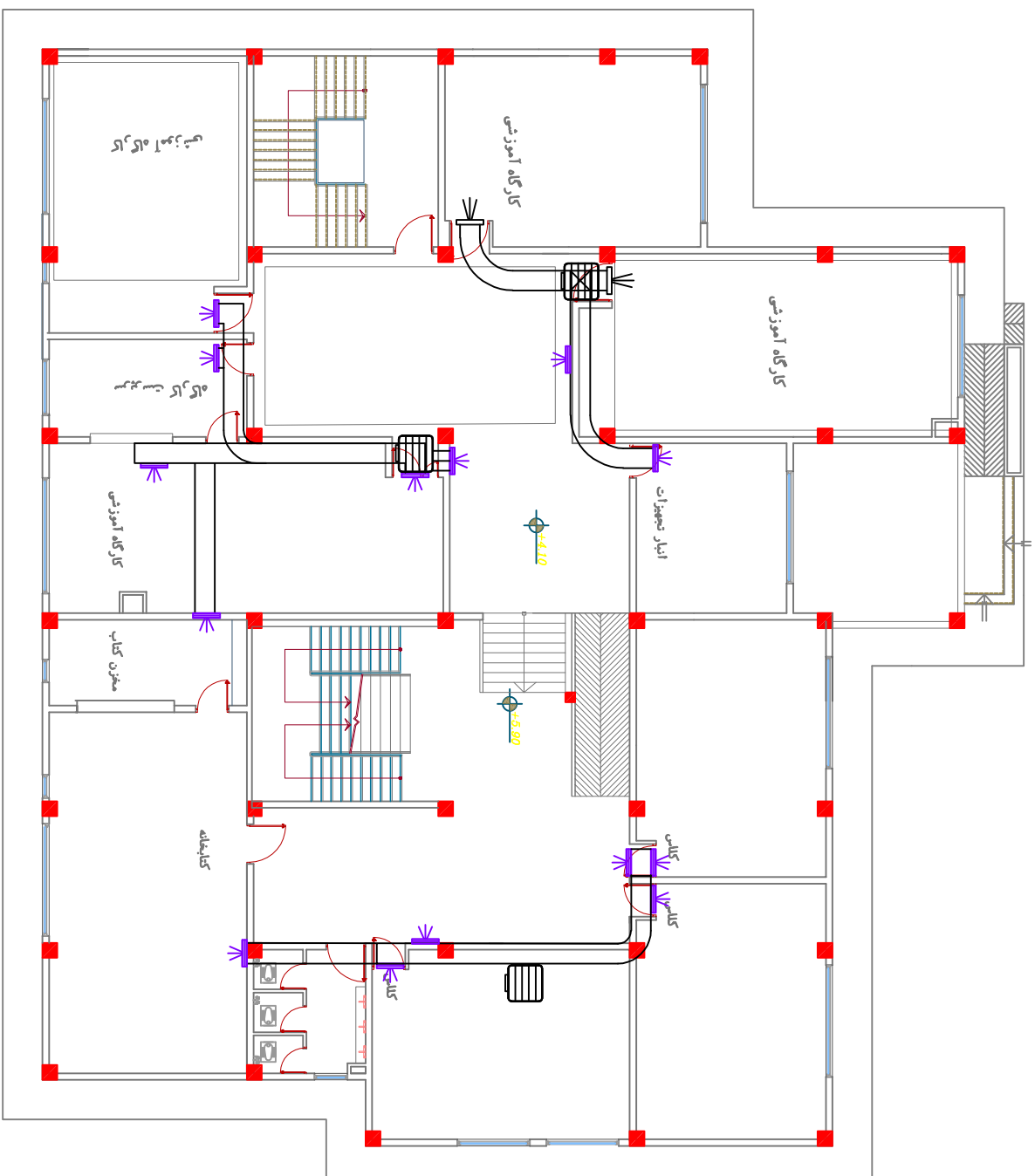


| Stations (°) | Checked by<br>Arvidsson, Åstrand |
|--------------|----------------------------------|
| 00.00        |                                  |
| 00.05        |                                  |



پلان کانال کسی تخلیه هوا  
طبقه همکف

| AMENDMENTS |            |
|------------|------------|
| NO.        | DATE       |
| A          | 13-08-1401 |
| B          | 13-08-1401 |
| C          | 13-08-1401 |
| D          | 13-08-1401 |
| E          | 13-08-1401 |
| F          | 13-08-1401 |
| G          | 13-08-1401 |
| H          | 13-08-1401 |
| I          | 13-08-1401 |
| J          | 13-08-1401 |
| K          | 13-08-1401 |
| L          | 13-08-1401 |
| M          | 13-08-1401 |
| N          | 13-08-1401 |
| O          | 13-08-1401 |
| P          | 13-08-1401 |
| Q          | 13-08-1401 |
| R          | 13-08-1401 |
| S          | 13-08-1401 |
| T          | 13-08-1401 |
| U          | 13-08-1401 |
| V          | 13-08-1401 |
| W          | 13-08-1401 |
| X          | 13-08-1401 |
| Y          | 13-08-1401 |
| Z          | 13-08-1401 |



پلان کانال کسی تجلیه هوا  
طبقه اول

**UTM SCHOOL**  
**KERMANSHAH**  
**RIJAB**

**HAMPAH**  
**OFOGH**  
**BEHESHT**  
REGISTER NO  
30778

[illegible]

## PROJECT TIME

UTM School

PROFESSIONAL  
ARCHITECTS ASSOCIATES

**AA DESIGN STUDIO**

100-4 Vista Boulevard, 12/1 of 12th Street, Aventura, 100-1000  
TEL: 305-938-2111 FAX: 305-938-2111

ARCHITECT'S SIGNATURE

**DESIGN TEAM**  
**TEAM**  
McA Yrle Building, 13/1 at 12th Street and Tenth  
Street, New York, NY

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_  
 COMMENTS: \_\_\_\_\_

with **SWAYOFF**

MECHANICAL &amp; ELECTRICAL ENGINEERS

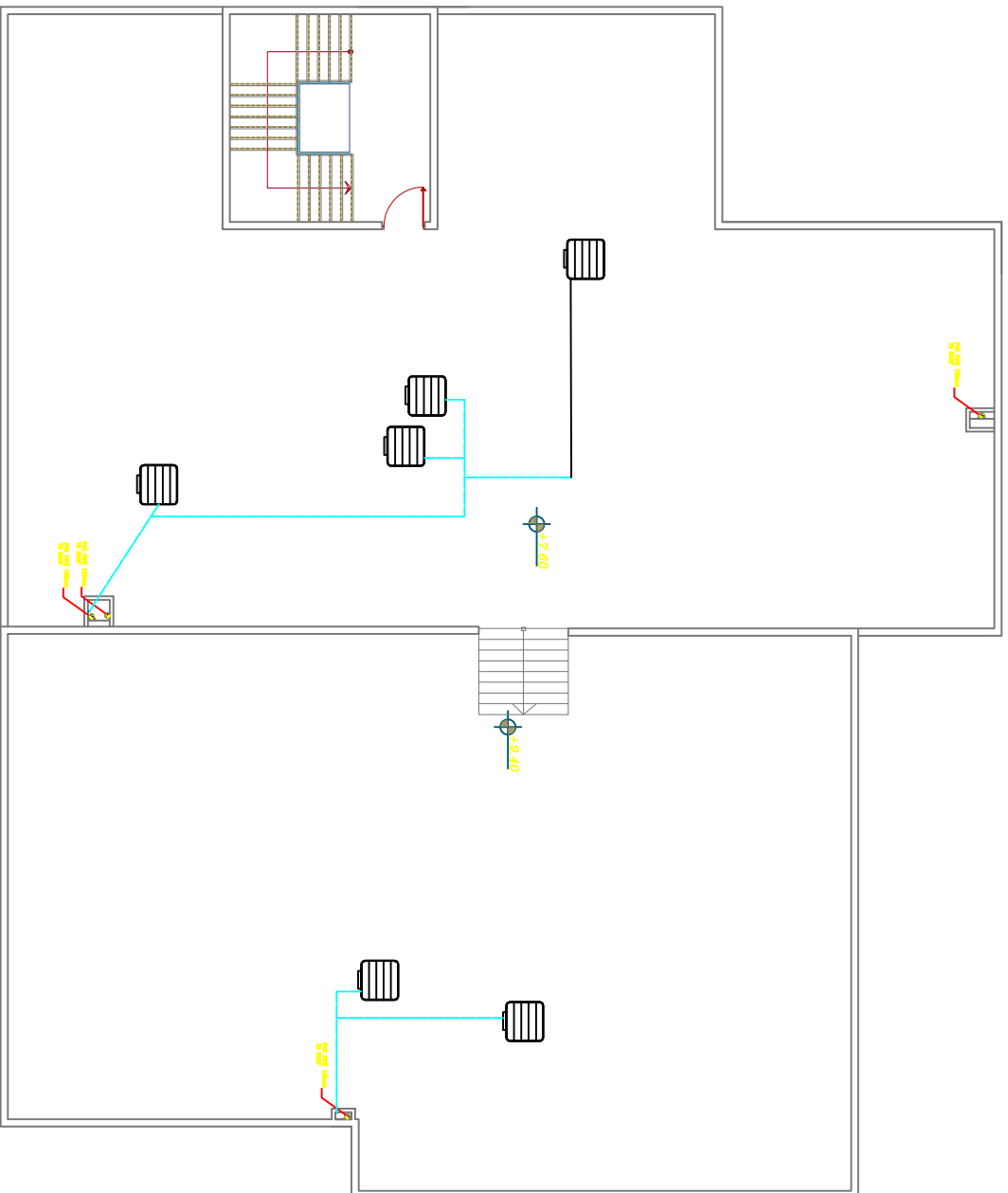
**GOVT COMPENSATION & BENEFIT INFORMATION**

REV PLAN

## Orientation



|            |                           |  |
|------------|---------------------------|--|
|            |                           |  |
| Gesamt für | Direktor von              |  |
|            | Aufsichtsratsvorsitzender |  |
| Vorname    | Nachname                  |  |
| Gültig bis | 20.11.2019                |  |



پلان کانال کسی تخلیه هوا  
طبقه بام